

MISSISSIPPI DEPARTMENT OF NATURAL RESOURCES

Bureau of Land and Water Resources

P.O. Box 10631

Jackson, Mississippi 39209

WATER WELL DRILLERS LOG

| | |
|---------------------|-------|
| COUNTY WELL LOCATED | |
| Paul Reeves | |
| WELL NUMBER | CODED |
| 0 | |
| 2124 | |
| DATE WELL COMPLETED | |
| 10-18-88 | |

| |
|-----------------------|
| PERMIT NUMBER |
| 0-4-28 |
| NAME OF DRILLING FIRM |
| WALKER |

| | | |
|--|-----------|--------------|
| NAME & MAILING ADDRESS OF LANDOWNER | | |
| Lee Buras | | |
| WELL LOCATION: SEC TOWNSHIP RANGE | | |
| | 4 | N 18 W |
| DISTANCE | DIRECTION | NEAREST TOWN |
| 15 | N | 15 |
| Miles of | | |
| OTHER LANDMARK | | |
| Carriere, Ms. | | |
| WELL PURPOSE: Home, Irrigation, Municipal, Industrial, Fish Pond, etc. | | |

| | | |
|--|-------------------------------|------------------------------|
| PUMP DATA | | |
| PUMP TYPE (Circle One): | | |
| <input checked="" type="radio"/> Submersible | <input type="radio"/> Turbine | <input type="radio"/> Jet |
| Other (Describe) _____ | | |
| POWER TYPE (Circle One): | | |
| <input checked="" type="radio"/> Electric | <input type="radio"/> Tractor | <input type="radio"/> Diesel |
| <input type="radio"/> Gasoline | <input type="radio"/> Butane | |
| Other (Describe) _____ | | |
| Pump Capacity (GPM) | No. of Stages | Setting Depth |
| | | FT. |
| PUMP TEST | | |
| Well yielded _____ GPM with | | |
| a drawdown of _____ ft. | | |
| after _____ hours of pumping | | |

| | | |
|---|--|-------------------------------------|
| WELL DATA | | |
| Well Depth | Casing Diameter (In.) | Casing Length (Ft.) |
| 220ft. | 4" | 210 |
| Type of Casing | Hole Depth | Depth to Static Water Level |
| PVC | 220ft. | 1ft. |
| TYPE OF COMPLETION: (Circle One or More): | | |
| <input checked="" type="checkbox"/> Gravel Packed | <input type="checkbox"/> Underreamed | <input type="checkbox"/> Telescoped |
| <input checked="" type="checkbox"/> Natural Development | <input type="checkbox"/> Open Hole | <input type="checkbox"/> Other |
| Top of Lap Pipe or Reduction in Casing | | |
| FEET | IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE | |

| | |
|----------------------------------|--------------------------------|
| LOG DATA | |
| TYPE OF LOG RUN (Circle One): | |
| <input type="radio"/> No Log Run | <input type="radio"/> Electric |
| <input type="radio"/> Gamma Ray | <input type="radio"/> Density |
| <input type="radio"/> Sonic | <input type="radio"/> Neutron |
| Other (Describe) _____ | |
| Name of Organization Running Log | |

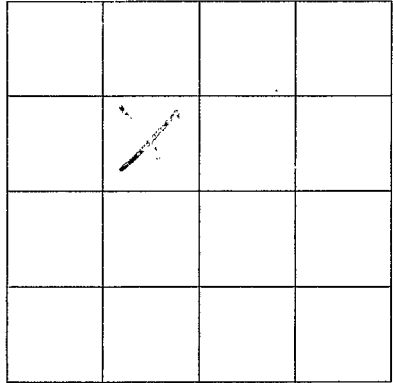
| | | |
|-------------------|------------------------|--------------------|
| SCREEN DATA | | |
| Diameter - Inches | Length - Feet | Slot Size - Inches |
| 4 inch | 220ft. | 10' |
| Screen Type | Depth to Bottom - Feet | |
| PVC | 220ft. | |

| | | | |
|---------------------------------|---------------|----------------|--------------|
| GEOLOGIC DATA (Office Use Only) | | | |
| Surface Elev. | Geologic Unit | Unit Thickness | Depth to Top |
| Subs. SWL | Date | Analysis | Aquifer Test |
| Driller's Remarks | | | |
| | | | |

| DESCRIPTION OF FORMATIONS ENCOUNTERED | FROM | TO | FORMATIONS (Continued) | FROM | TO |
|---|------|-----|------------------------|------|----|
| Red Clay | 0 | 60 | | | |
| Blue Clay | 60 | 89 | | | |
| Sand | 90 | 117 | | | |
| Blue Clay | 117 | 189 | | | |
| Sand | 189 | 220 | | | |
| | | | | | |
| Department of Natural Resources Bureau of Land & Water Resources | | | | | |
| IF MORE SPACE IS NEEDED, USE BACK | | | | | |

If well telescopes please sketch and show depths.

GROUND LEVEL



SECTION _____

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,
show location of each on sketch.